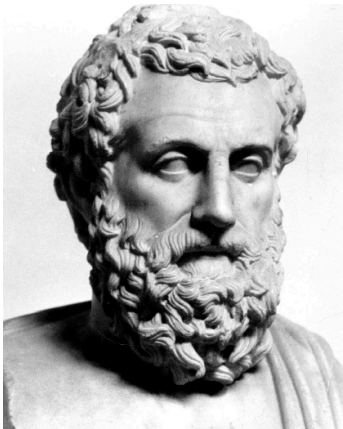


INF1A

Aristotle
to Venn

Aristotelian Syllogisms

our first example



Aristotle
384-322 BC

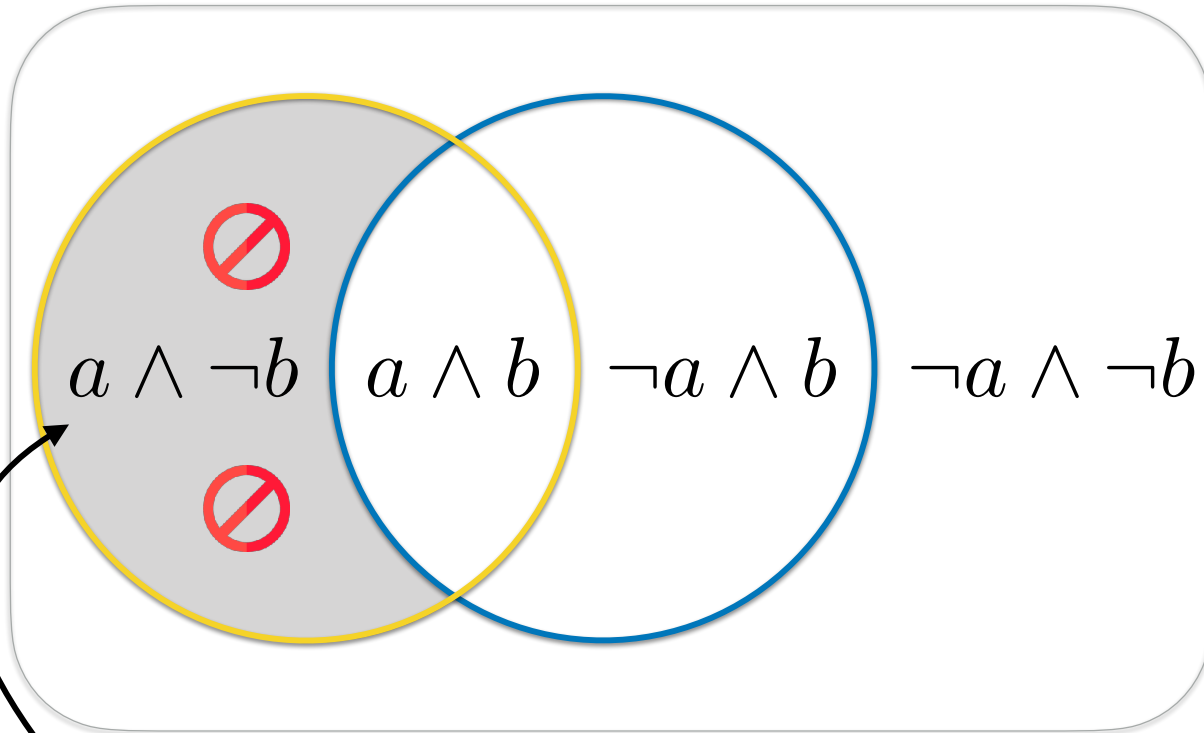
$$\frac{a \models b \quad b \models c}{a \models c}$$

Socrates is a man
All men are mortal
 \therefore *Socrates is mortal*



INF1A

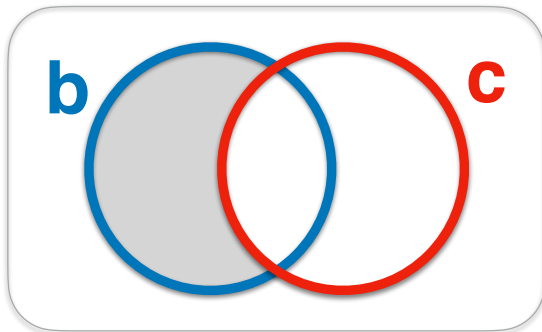
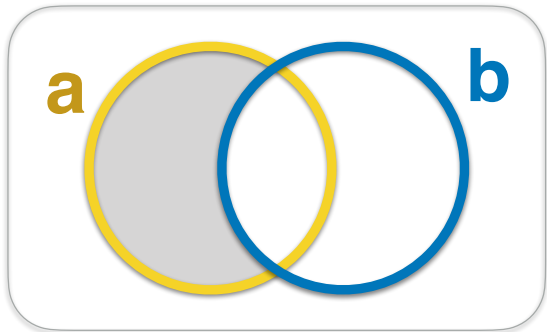
Venn interpretation



a and not **b**,
is empty:
no counterexample

we use Venn diagrams to interpret
Aristotle's
propositions

- | | |
|---------------|--------------------------------------|
| $a \models b$ | iff every a is b |
| $a \models b$ | iff no a is not b |
| $a \models b$ | iff no individual is a and not b |

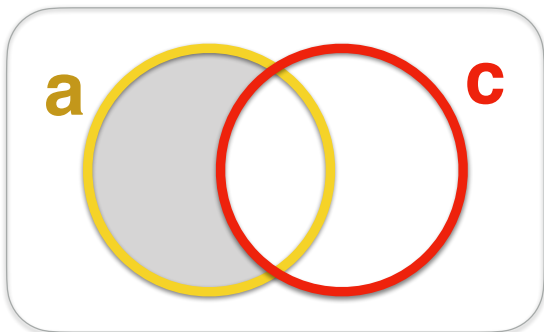


INF1A

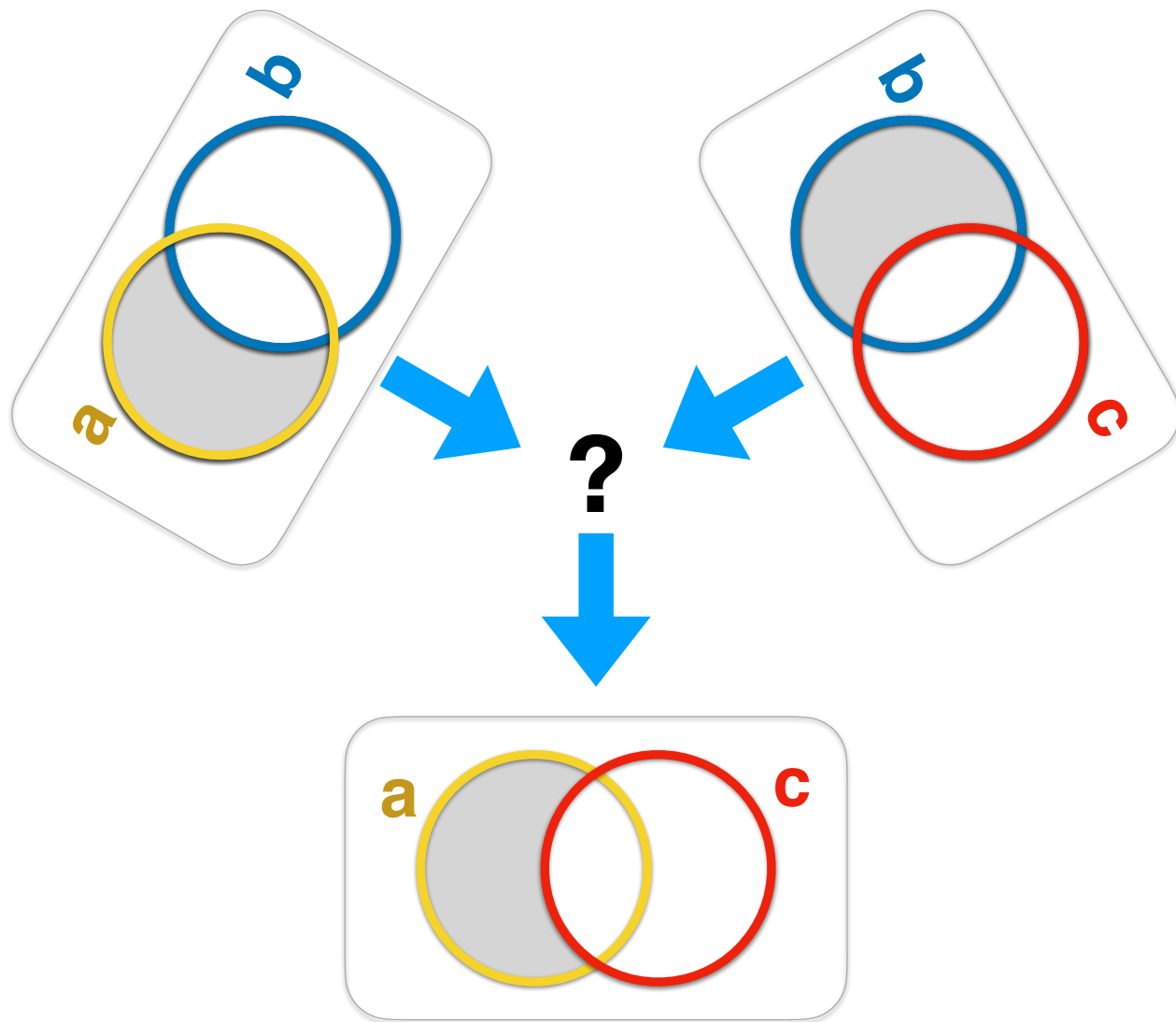
syllogism

every **a** is **b** every **b** is **c**

every **a** is **c**



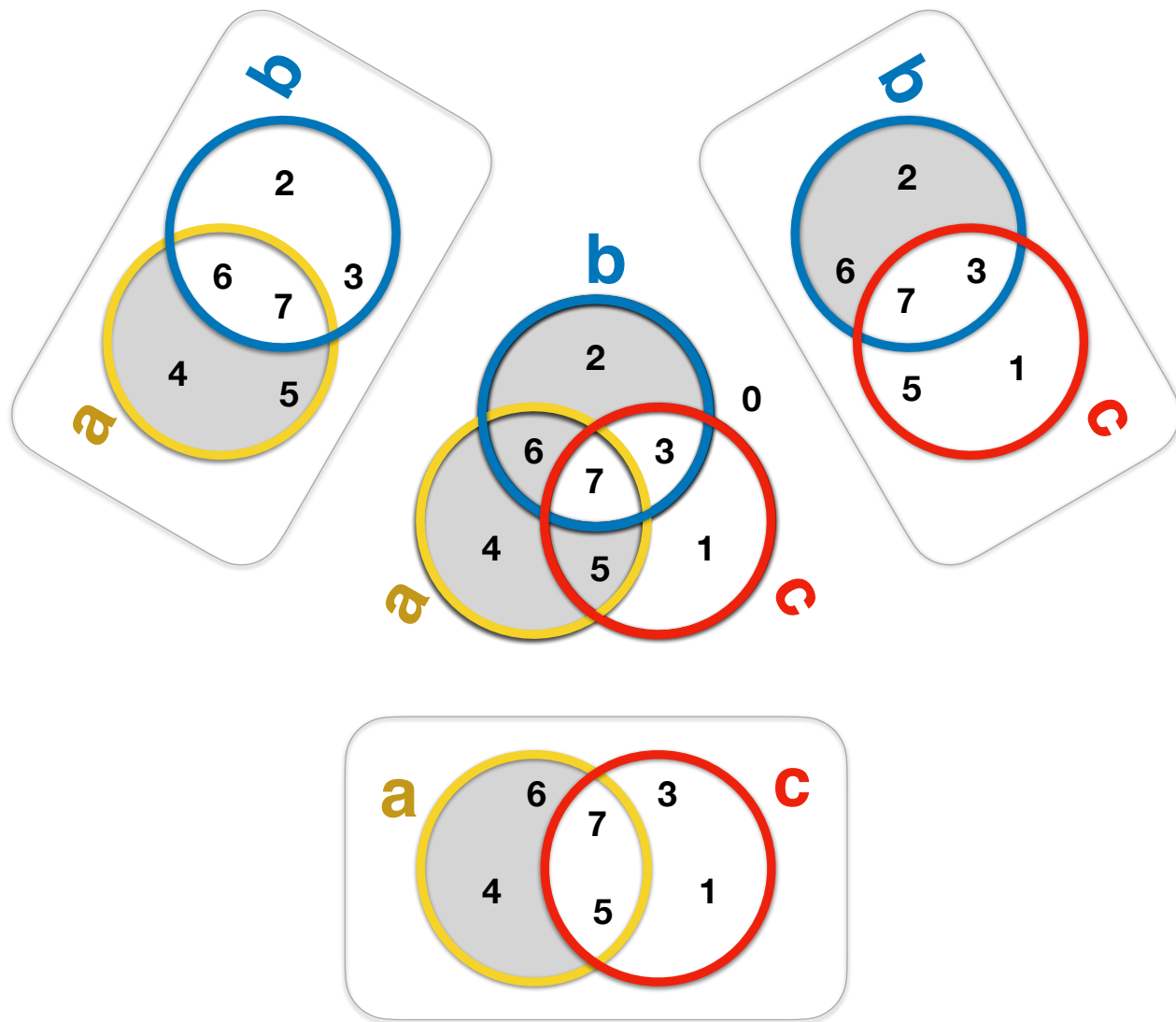
$$\frac{a \models b \quad b \models c}{a \models c}$$



INF1A

syllogism

$$\frac{a \models b \quad b \models c}{a \models c}$$



INF1A

syllogism

4,5 empty

2,6 empty

$$a \models b \quad b \models c$$

$$a \models c$$

4,6 empty



INF1A

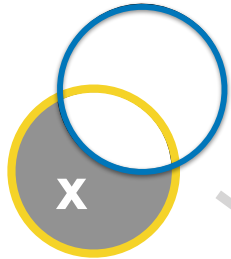
soundness

barbara

$$\frac{a \models b \quad b \models c}{a \models c}$$

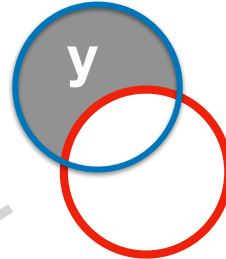
We say this rule is *sound* - **which means:**
for any predicates, a b c, in any universe,
if the *premises*, above the line, are valid
then the *conclusion*, below the line, is *valid*.

every **a** is **b**



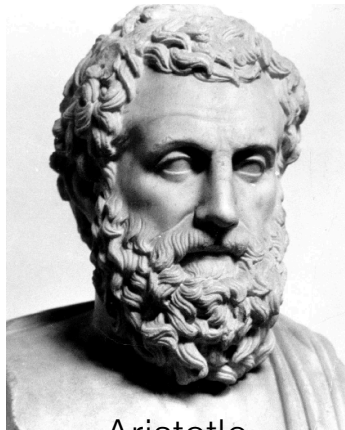
syllogism
in barbara

every **b** is **c**

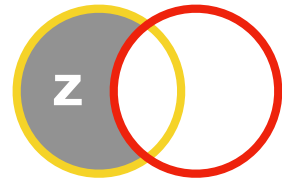
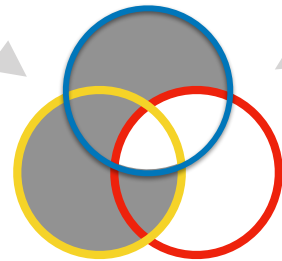


INF1A

syllogism



Aristotle
384-322 BC



every **a** is **c**

$$\mathbf{z} \subseteq \mathbf{x} \cup \mathbf{y}$$

$$\frac{a \models b \quad b \models c}{a \models c}$$

Socrates is a man
All men are mortal
 \therefore *Socrates is mortal*